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## BIB DATA SHEET

CONFIRMATION NO. 3350

|   |   |   |   |  |                           |                                |
|---|---|---|---|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/616,621  | <b>FILING or 371(c) DATE</b><br>07/10/2003<br><b>RULE</b>   | <b>CLASS</b><br>370   | <b>GROUP ART UNIT</b><br>2616   | <b>ATTORNEY DOCKET NO.</b><br>15942RNUS02U |                           |                                |
| <b>APPLICANTS</b><br>Paul Unbehagen, Cary, NC;<br>Praveen Muley, Billerica, MA;<br>Paul Knight, Lexington, MA; <i>Yes, KN</i>   |   |   |   |  |                           |                                |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/449,641 02/24/2003   |   |   |   |  |                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b> <i>No, KN</i>  |   |   |   |  |                           |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>10/09/2003  |   |   |   |  |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>Examiner's Signature</u> |   | <input type="checkbox"/> Met after Allowance<br><u>Initials</u> | <b>STATE OR COUNTRY</b><br>NC   | <b>SHEETS DRAWINGS</b><br>6                | <b>TOTAL CLAIMS</b><br>27 | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>JOHN C. GORECKI, ESQ.<br>P.O BOX 553<br>CARLISLE, MA 01741<br>UNITED STATES   |   |   |   |  |                           |                                |
| <b>TITLE</b><br>Method and apparatus for exchanging routing information between virtual private network sites   |   |   |   |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>960   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                           |                                |